

Application for Admission to
YOGA JIVANA SATSANGHA (INTERNATIONAL)
AT
ANANDA ASHRAM

C/o. THE INTERNATIONAL CENTRE FOR YOGA EDUCATION AND RESEARCH
 (ICYER) 16-A, Mettu Street, Chinnamudaliarchavady,
 Kottakuppam - 605 104. Tamil Nadu, INDIA.

Phone : 91-413-2622902 website: www.icyer.com e-mail: ananda@icyer.com

To : THE PRESIDENT / CHAIRMAN BOARD OF SELECTION

I hereby apply to enroll in the
 course beginning



1. Full Name
2. Permanent Address
3. Date of Birth
4. Nationality
5. Passport No.
6. Marital Status
- (Single, Married, Separated, or Divorced)
7. Name of Father, Guardian, Husband/Wife
- Address
8. If Married, Names of Children age
- age
- age
9. Occupation or Profession
10. Educational Qualification



Classes	University	Year Passed	Subject	Division
(a) Matriculation				
(b) Graduation				
(c) Post Graduation				

11. Languages Known
12. Computer Literacy
13. Personal Health History
14. History of Hereditary Diseases
15. Do you have membership in any cultural or spiritual organisation ?
16. Detailed description of your Yoga Sadhana (training) if you have practised yoga before
17. Name of your Guru (teacher)
Address
18. Have you been initiated ?
Type of Initiation
19. Sporting Activities
20. Hobbies
21. Social work
22. Name, position, address, e-mail and phone of two personal references other than relatives
(a) India (b) Native Country
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IF NECESSARY, ATTACH ADDITIONAL SHEET TO PROVIDE COMPLETE INFORMATION

DECLARATION

Note: THIS MUST BE FILLED IN COMPLETELY IF APPLICATION IS TO BE CONSIDERED. STUDENTS ARE EXPECTED TO KEEP STRICTLY TO COMMITMENTS GIVEN BELOW :

I have read the rules and regulations required to live at Ananda Ashram and I agree to abide by these rules and discipline and will strive my best to live in keeping with the traditions, aims and objects of Yoga Jivana Satsangha (International).

I am a paid-up member of Yoga Jivana Satsangha (International) and have paid the current membership fee. I have taken or am taking the YOGA LIFE CORRESPONDENCE COURSE which I understand is a prerequisite for in-resident training.

I am aware that living in the Ashram entails expenses on my behalf for boarding and lodging, Ashram upkeep and other costs of operating the Ashram. As a member of the Ashram, I will pay the required donation of as specified. I will discharge any other debts which I incur at the Ashram during my stay. I FURTHER UNDERSTAND THAT THESE FEES ARE NON-REFUNDABLE.

I understand that if I receive medical treatment for which the Ashram pays out any expenses for medication, clinical tests or hospitalization, that I will reimburse the Ashram for these costs.

I understand that the donations are used for the material upkeep of Ashram. The extensive Yoga teachings are extended to me without a specific charge in keeping with ancient Yogic traditions, but I am aware that it is customary to give Guru Dakshina (gift to the Guru) for this tuition, help and guidance. I will make a separate Dakshina (offering) to the Guru in the amount of in December and March at each month at the special Guru Dakshina function in appreciation of the instructions imparted to me.

The annual membership fee for Yoga Jivana Satsangha (Rs.150/- Indian; US dollars 50 overseas) should accompany this original application. In addition registration fees (Rs.500 for Indian or \$20 Overseas applicants) should accompany the application to cover costs of mail replies, processing of the application etc. The member should quote his membership number when corresponding.

PLEASE NOTE : Any Student VISA for India obtained for the study of Yoga at ICYER is valid only for the time spent in the Ashram and cannot be utilized or extended for tourism purposes before or after the course is completed.

Station

Date

Signature

Note : Extra space for explanation of items numbered 8, 13, 16, 21 or other pertinent information may be had by appending a separate sheet of paper.



FOR ASHRAM OFFICE USE ONLY
(Not to be filled in by the candidate)

Name

Billet Room

SPECIAL DUTIES :

PROGRESS REPORT :

DEMERIT REMARKS :

EXAMINATION RESULTS :

COMMENTS :

